



124 Hood Street
St. Stephen, SC 29479
(843) 567-3597

JOHN W. RIVERS
MAYOR

Byron McKelvey
Street & Sanitation

Robbie Ballentine Jr.
Mayor Pro Tem
Finance & Public Utilities

Michele Stosick
Recreation

Stanley Tucker
Planning & Zoning

Louis Brown
Police

Roderick Sumpter
Fire & Emergency Services

December 29, 2025

To: Mayor John W. Rivers
Mayor Pro Tem Robbie Ballentine, Jr.
Councilmember Louis Brown
Councilmember Byron McKelvey
Councilmember Roderick Sumpter
Councilmember Stanley Tucker
Councilmember Michele Stosick
Fire Chief Willie Wadford
Police Chief/Asst. Fire Chief Lee Wadford
Chief Building Official Henry Jackson
Code Enforcement Officer Jerry Kale

The regular monthly meeting of the Town Council will be held in the Town Hall Conference Room, 124 Hood Street, St. Stephen, SC, on Monday, January 5, 2026, at 6:30 PM.

1. Minutes of December 1, 2025, Council Meeting to be approved as written.
2. Second and Final Reading of Ordinance 25-2, An Ordinance to Modify the Official Zoning & Development Standard Maps of St. Stephen, SC, regarding Patty Thompson, 102 & 106 Roosevelt Dr, TMS# 026-11-01-059 from HC HIGHWAY COMERCIAL & TNR, TRADITIONAL NEIGHBORHOOD RESIDENTIAL to Reflect Solely TNR,
3. First Reading of Ordinance 25-3, An Ordinance to create a process to allow for the routine and annual inspections of mobile food vendors, for an inspection fee in the amount of \$25.00, in addition to the \$25.00 admin fee for all permit applications, as well as the annual business license fee, ensuring mobile food vendors are operating in a safe manner as well as ensuring compliance with the state of SC organizations such as but not limited to (SCDA) & (SCFC) regarding mobile food vendors, reducing potential hazards that may threaten public safety, while assisting with continuity of the business.

**To Mayor and Council Re: Agenda Council Meeting January 5., 2026
(Continued from front page)**

4. MONTHLY REPORTS TO COUNCIL.

- A. Fire and Emergency Services:
(1) Department Head Report**
- B. Police:
(1) Department Head Report**
- C. Streets:
(A) Committee Report**
- D. Planning, Zoning, Historical and Cultural Affairs:
(A) Committee Report**
- E. Recreation and Human Resources:
(A) Committee Report**
- F. Finance and Public Utilities:
(A) Committee Report**

5. Mayor's time, public comments.

Sincerely yours,



**Angie Phillips
Town Clerk**

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